

## TABLE OF CONTENTS

v **EDITOR'S NOTES**

### *ARTICLES*

- 147 **HEIDEGGER'S VIEW AND APPROACH TO SCIENCE AND ITS SIMILARITIES AND DIFFERENCES BEFORE AND AFTER THE "TURN"**  
Marián Ambrozy
- 168 **OPEN BORDERS AND BRAIN DRAIN: A MORAL DIMENSION**  
Emmanuel Ifeanyi Ani
- 186 **MORALITY, LAW, AND PRACTICAL REASON**  
Enrique Benjamin R. Fernando III
- 205 **UNDERSTANDING THE FREIRIAN DYADIC RELATIONS FROM THE FROMMIAN FRAMEWORK OF SOCIAL CHARACTER**  
Ian Raymond B. Pacquing
- 218 **A PHILOSOPHICAL APPROACH TO FOLK CATHOLICISM: A COLLINGWOODIAN EXPLORATION**  
Raymundo R. Pavo
- 230 **AGAINST ALVIN PLANTINGA'S REFORMED EPISTEMOLOGY: THE SUFFICIENCY OF EVIDENCE FOR THE BELIEF IN GOD**  
Alfie A. Polistico, OSJ
- 245 **THE DIRECT REFERENCE THEORY OF PEJORATIVES IN HATE SPEECH**  
Kanit (Mitinunwong) Sirichan
- 260 **PLATONIC METHODOLOGICAL ALTERATIONS: *ELENCHUS*, *DIALECTICS*, AND *DIAERESIS***  
Abdolrasool Hasanifar and Seyedmohsen Alavipour

iv TABLE OF CONTENTS

275	<b><i>PAMULINAWEN: A HERMENEUTICS OF ILOKANO CULTURAL SELF-UNDERSTANDING</i></b>
	Danilo S. Alterado and Aldrin S. Jaramilla
	<b><i>ESSAY/COMMENTARY</i></b>
291	<b>ON SUFFERING, FINDING MEANING, DIVINE LOVE AND ETERNAL LIFE</b>
	Jove Jim S. Aguas
	<b><i>BOOK REVIEW</i></b>
298	<b>LAURA D'OLIMPIO. MEDIA AND MORAL EDUCATION: A PHILOSOPHY OF CRITICAL ENGAGEMENT</b>
	Juan Rafael G. Macaranas
302	<b><i>NOTES ON CONTRIBUTORS</i></b>
305	<b><i>PNPRS OFFICERS AND MEMBERS</i></b>
308	<b><i>PNPRS WEBINARS</i></b>