NOTES ON CONTRIBUTORS

PETER M. COLLINS, Ph.D. (Catholic University of America, Washington, D.C.) is Senior Research Fellow at the Institute for the History of Philosophy and Pedagogy in Rockville, Maryland. His teaching and research focus is on philosophy and education. He taught philosophy as a full-time faculty member of Marquette University, Milwaukee, Wisconsin. He also taught in various other universities and published papers in the United States and in several other countries, including the Philippines.

PETER PAUL E. ELICOR, M.A. (Ateneo de Davao University) is an Assistant Professor of Philosophy at the Ateneo de Davao University. He is a PhD candidate at the University of Santo Tomas-Graduate School, currently working on his dissertation on Philosophy for/with Children and its application in Mindanao. He is the Managing Editor of the Social Ethics Society Journal of Applied Philosophy, and the Managing Director of Aletheia Printing and Publishing House.

JONATHAN O. CHIMAKONAM, Ph.D. (University of Pretoria, South Africa), is the president of the Conversational Society of Philosophy. He propounded the theories of Conversational philosophy and Ezumezu system of logic. He also formulated the method of Conversational thinking. He is a winner of Jens Jacobsen Research Award for Outstanding Research in Philosophy by the International Society for Universal Dialogue. He is African Philosophy Area Editor in the Internet Encyclopedia of Philosophy. He taught for seven years at the University of Calabar, Nigeria. He has published several works in reputable sources and is working on a new manuscript in African philosophy.

CHUKWUEMEKA I. AWUGOSI, M.A. (University of Calabar, Nigeria) is a member of the Conversational Society of Philosophy (CSP). His current research focuses on the intersection between Afro-communitarianism and xenophobia/Afro-phobia. He specialises on African philosophy, specifically on African Socio-Political philosophy, conversational thinking and themes such as rights, freedom, autonomy, justice, and so forth.

EDWIN ETIEYIBO, Ph.D. (University of Alberta, Canada) is a professor of philosophy and Chair of the Department of Philosophy, University of the Witwatersrand. He specializes in ethics, social and political philosophy, global justice, social contract theories, history of philosophy, African philosophy, philosophy of law, philosophy with children, and applied ethics. He is currently the Editor-in-Chief of the South African Journal of Philosophy and the Secretary of the African Philosophy Society.

IAN RAYMOND B. PACQUING, Ph.D. (University of Santo Tomas, Philippines) is an Associate Professor at the University of Santo Tomas. He specializes on the psycho-social philosophy of Erich Fromm and is a member of the International Erich Fromm Society. He is a research faculty at the Research Center for Culture, Arts, and the Humanities of UST and his research interests are in humanism, liberalism and psychoanalysis. He has published articles on neoliberalism and Fromm's psycho-social philosophy.

RANIEL S.M. REYES, Ph.D. (University of Santo Tomas, Philippines) is an Assistant Professor of philosophy at the University of Santo Tomas, Manila. He is also a Research Fellow at the Research Center for Culture, Arts, and Humanities in the same university. He is one of the Managing Editors of Kritike: An On-line Journal of Philosophy. He has published articles in national and international journals and has presented papers in both national and international conferences. His research interests are: Gilles Deleuze, Felix Guattari, Franco Berardi, Friedrich Nietzsche, German and French Critical Theory, Existentialism, and Buddhism.

MARK JOSEPH T. CALANO, Ph.D. (St. Louis University and Ateneo de Manila University, Philippines) is an Associate Professor of Philosophy at the Ateneo de Manila University, where he also serves as the Coordinator for Research and Creative Works of the School of Humanities and as a Faculty Campus Minister of the Loyola Schools. He is the past president of the Philosophical Association of the Philippines. He has published articles in local and international journals and holds degrees in philosophy, religious studies, and linguistics. His research interests are in philosophy of religion.

NGUYEN THI MINH NGOC, Ph.D. (Institute for Religious Studies, Vietnam) is an Associate Professor and the Vice Director of the Institute of Sociology in Vietnam. She was a Researcher on Religion at the Institute for Religious Studies (Vietnam Academy for Social Sciences). She also obtained a Master's degree in Sociology from the Sociology Institute. She wrote her doctoral thesis on Buddhism. Her research interests are in the areas of religion and sociology. Her books include Bach than Ha noi (Deities in Ha Noi, 2000).